| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as                                       | OFFICE USE ONLY  |  |
| JEAN PAUL MORRELL<br>4645 Music Street<br>New Orleans, LA 70122  | well State Senate   | Report Number: 30388  Date Filed: 2/15/2012  Report Includes Schedules: Schedule A-1   |  |
|  |   | Schedule A-3 Schedule B  |  |
| 3. Date of Primary <u>10/22/2011</u>   |   | Schedule E-1<br>Schedule E-2   |  |
| This report covers from 10/31/2011   | through <u>12/31/2011</u>   |  |  |
| 4. Type of Report:   |   |  |  |
| ——— 180th day prior to primary   | 40th day after general  |  |  |
| ——— 90th day prior to primary  | Annual (future election)  |  |  |
| ——— 30th day prior to primary  | X Supplemental (past election)  |  |  |
| ——— 10th day prior to primary  |   |  |  |
| ——— 10th day prior to general  | Amendment to prior report   |  |  |
| 5. FINAL REPORT if:  |   |  |  |
| Withdrawn Filed at   | ter the election AND all loans and debts paid                                   |  |  |
| Unopposed  |   |  |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                       | 7. Full Name and Address of Treasurer   |  |  |
| CAPITAL ONE BANK<br>6303 Elysian Fields Avenue<br>New Orleans, LA 70122  |   |  |  |
| 9. Name of Person Preparing Report KENNET  | TH C. PAILET  | 7  |  |
| Daytime Telephone (504) 837-0770   |   |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the I | dge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 15th day of February  | . 2012 .  | 3.1 d.t.d.5.152 511661   |  |
| 1 Estuary  |   |  |  |
| Arthur Morrell Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 504-837-0770  Daytime Telephone   |  |  |
|  | 504-837-0770  |  |  |
| Signature of Treasurer   | Daytime Telephone   |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

INC. J. P. MORRELL CAMPAIGN FUND 4645 Music Street New Orleans, LA 70122

Name and Address of Committee's Chairman

ARTHUR MORRELL 4925 Moore Drive New Orleans, LA 70122

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 8,000.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 8,000.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 986.19   |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 8,986.19 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,368.22 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 66.50    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 120.00   |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 8,554.72 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$-7,614.50 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 8,986.19 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 8,554.72 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00     |
| 18. Funds on hand at close of reporting period  | \$-7,183.03 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount  |  |
|---|---------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |  |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| HENRY E. BRADEN<br>228 Saint Charles Ave Suite 1230<br>New Orleans, LA 70130 | 12/08/2011                             | \$250.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BRK INSURANCE GROUP LLC<br>P.O. Box 57267<br>New Orleans, LA 70157           | 12/08/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CBS CORPORATION<br>51 52nd West Street<br>New York, NY 10019                 | 12/08/2011                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DAIICHI SANKYO INC.<br>No Street Address on File<br>Parsippany, NJ 07054     | 12/27/2011                             | \$500.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DISNEY WORLDWIDE SERVICES INC<br>Lake Buena Vista<br>Orlando, FL 32830       | 12/08/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JAMES C. FLORES P.O. Box 1083 Houston, TX 77251                              | 11/29/2011                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | ,                                      | \$5,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| SABISTON CONSULTANTS LLC 10567 Airline Drive Saint Rose, LA 70087  POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/08/2011                             | \$250.00                      | \$250.00               |
| TAKIT COMMITTEE:   |  |                               |                        |
| SWEDISH MATCH NORTH AMERICA INC.<br>1201 East Cary Street<br>Suite 1600<br>Richmond, VA 23219            | 11/03/2011                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| UP RAILROAD COMPANY 412 N. 4th Street Suite 210 Baton Rouge, LA 70802                                    | 11/29/2011                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| VERNON BICE PALMERO WILSON L.L.C.<br>P.O. Box 2125<br>Lake Charles, LA 70602                             | 11/03/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$2,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 8,000.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) | \$ 0.00                |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)        | 4. Amount(s) |
|--|------------|--------------------------|--------------|
| LEGACY DONOR FOUNDATION<br>New Orleans LA<br>,   | 12/31/2011 | Check Never Cleared Bank | \$225.00     |
| MEALS ON WHEELS/NEW ORLEANS<br>FUND<br>2475 Canal Street Ste. 400<br>New Orleans, LA 70119 | 12/31/2011 | Check Never Cleared Bank | \$300.00     |
| NSU FOUNDATION - LCWG<br>P.O. Box 2062<br>Thibodeaux, LA 70310                             | 12/31/2011 | Check Never Cleared Bank | \$75.00      |
| OFFICE DEPOT<br>1583 Gause Blvd.<br>Slidell, LA 70458                                      | 12/31/2011 | Check Never Cleared Bank | \$5.00       |
| OFFICE DEPOT<br>1583 Gause Blvd.<br>Slidell, LA 70458                                      | 12/31/2011 | Check Never Cleared Bank | \$365.83     |
| STARBUCKS<br>1451 Manhattan Blvd.<br>Harvey, LA 70058                                      | 12/31/2011 | Check Never Cleared Bank | \$5.16       |
| XPRESS FOOD MART<br>3032 Elysian Fields Avenue<br>New Orleans, LA 70122                    | 12/31/2011 | Check Never Cleared Bank | \$10.20      |
| 5. Total OTHER RECEIPTS during this reporting pe   | eriod      |                          | \$ 986.19    |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_\_ 6/7/2011 \_\_\_\_ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) JEAN PAUL MORRELL c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 2.326.94 4645 Music Street New Orleans, LA 70122 2.206.94 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 12/7/2011 120.00 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_\_10/14/2011 b. Interest rate 0.00 %(a.p.r.) MORRELL & MORRELL LLC c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 2.000.00 6305 Elysian Fields Ave Ste 405 2.000.00 New Orleans, LA 70122 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit.

2. a. Date\* \_\_\_\_\_\_9/10/2010 \_\_\_\_ b. Interest rate \_\_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender CYNTHIA HEDGE-MORRELL INC. 500.00 3421 N. Causeway Blvd. Ste. 701 500.00 Metairie, LA 70002 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit

| SCHEDULE B:  | LOANS REC   | EIVED   |   |
|--|---|---|---|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou                                 | tstanding. Separate loans                             | s must be   |
| Name and address of lender     ARTHUR A. MORRELL     4925 Moore Dr.     New Orleans, LA 70122  | d. Balance due *For lines of credit, give                 | the date the line of credit w                         | \$ 2,000.00<br>\$ 2,000.00<br>was first committed |
| 3. Endorsers/Guarantors  | Repayments this per     Date                              | riod<br>Principal                                     | Interest  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.   | (List payments of principal<br>not known, list all paymen | and interest separately. If separts under principal.) | arate amounts are                                 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |                               |            |
|--|---|-------------------------------|------------|
| AT&T<br>840 Poydras Street<br>New Orleans, LA 70112                      | 11/21/2011  | Telephone                     | \$ 191.10  |
| ANOTHER BROKEN EGG CAFE<br>2531 Citiplace Court<br>Baton Rouge, LA 70808 | 12/21/2011  | Meals w/Staff or Constituents | \$ 20.00   |
| BARNES & NOBLE<br>3721 Veterans Blvd.<br>Metairie, LA 70002              | 11/04/2011  | Books                         | \$ 30.40   |
| BARNES & NOBLE<br>3721 Veterans Blvd.<br>Metairie, LA 70002              | 11/14/2011  | Books                         | \$ 18.66   |
| BARNES & NOBLE<br>3721 Veterans Blvd.<br>Metairie, LA 70002              | 11/14/2011  | Books                         | \$ 12.77   |
| BARNES & NOBLE<br>3721 Veterans Blvd.<br>Metairie, LA 70002              | 11/22/2011  | Books                         | \$ 109.41  |
| BEST BUY<br>6205 Veterans Boulevard<br>Metairie, LA 70005                | 12/27/2011  | Office Supplies               | \$ 835.18  |
| CAPITOL GROCERY<br>701 Spanish Town Road<br>Baton Rouge, LA 70802        | 12/16/2011  | Food                          | \$ 20.69   |
| 3. SUBTOTAL (optional)   | <u> </u>  |                               | \$1,238.21 |
| TOTAL (optional - complete only on last page of this                     | s schedule)                                       |                               |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| CARVER DESIRE BAPTIST CHURCH<br>3301 Montegut Street<br>New Orleans, LA 70126 | 11/16/2011                       | Donation                            | \$ 100.00    |
| CHEVRON<br>4950 Veterans Highway<br>Metairie, LA 70006                        | 11/07/2011                       | Gasoline                            | \$ 33.88     |
| CHEVRON<br>4950 Veterans Highway<br>Metairie, LA 70006                        | 12/19/2011                       | Gasoline                            | \$ 75.97     |
| COFFEE HOUSE<br>6971 Seigen Lane<br>Baton Rouge, LA 70809                     | 12/16/2011                       | Food                                | \$ 4.44      |
| COX COMMUNICATION<br>7401 Flordia Blvd.<br>Baton Rouge, LA 70806              | 11/14/2011                       | Internet and Cable                  | \$ 125.00    |
| COX COMMUNICATION<br>7401 Flordia Blvd.<br>Baton Rouge, LA 70806              | 12/08/2011                       | Internet & Cable                    | \$ 125.01    |
| CPS - CHARTRES<br>New Orleans LA  | 11/18/2011                       | Parking                             | \$ 10.00     |
| DEEP FRIED ADVERTISING LLC<br>4932 Prytania Street<br>New Orleans, LA 70115   | 11/29/2011                       | Website                             | \$ 1,087.50  |
| 3. SUBTOTAL (optional)  | <b>'</b>                         |                                     | \$1,561.80   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |           |
|--|----------------------------------|---|-----------|
| EZ PARK<br>New Orleans LA  | 11/11/2011                       | Parking Fee                                       | \$ 12.00  |
| EZ PARK New Orleans LA ,   | 11/11/2011                       | Parking Fee                                       | \$ 6.00   |
| EZ PARK New Orleans LA   | 11/30/2011                       | Parking Fee                                       | \$ 17.00  |
| EZ PARK<br>New Orleans LA  | 12/07/2011                       | Parking Fee                                       | \$ 12.00  |
| EZ PARK<br>New Orleans LA<br>,   | 12/15/2011                       | Parking Fee                                       | \$ 17.00  |
| EXXON MOBIL<br>Kenner LA   | 11/02/2011                       | Gasoline  | \$ 67.07  |
| ISRAEL BAPTIST CHURCH<br>1701 Marais Street<br>New Orleans, LA 70116   | 11/29/2011                       | Church Donation                                   | \$ 100.00 |
| JEFFERSON PARISH COURTHOUSE<br>100 Huey P Long Ave<br>Gretna, LA 70053 | 11/02/2011                       | Parking Fee                                       | \$ 5.00   |
| 3. SUBTOTAL (optional)   | <u>'</u>                         | !   | \$236.07  |
| 4. TOTAL (optional - complete only on last page of this se             | chedule)                         |   |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on                           | tne Summary Page.  |                               |              |
|---|--|-------------------------------|--------------|
| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. |                               | c. Amount(s) |
| JUICY LUCY'S<br>133 North Carrollton Avenue<br>New Orleans, LA 70119            | 11/25/2011   | Lunch                         | \$ 31.00     |
| LIL DIZZY CAFE<br>1500 Esplanade Ave.<br>New Orleans, LA 70116                  | 11/17/2011   | Lunch W/ Staff                | \$ 54.00     |
| LIL GLOCK'S<br>New Orleans LA<br>,  | 11/03/2011   | Meals w/Staff or Constituents | \$ 158.94    |
| LOUISIANA HOUSE DINING HALL<br>5261 Highland Road #371<br>Baton Rouge, LA 70808 | 11/10/2011   | Food for Meeting              | \$ 172.29    |
| LOUISIANA HOUSE DINING HALL<br>5261 Highland Road #371<br>Baton Rouge, LA 70808 | 12/12/2011   | Meal                          | \$ 10.63     |
| LOWE'S<br>2501 Elysian Fields Ave.<br>New Orleans, LA 70117                     | 11/02/2011   | Office Supplies               | \$ 37.04     |
| MARRIOTT CONVENTION CENTER New Orleans LA ,                                     | 12/16/2011   | Lunch                         | \$ 7.00      |
| MCDONALD'S<br>1918 N. Broad Street<br>New Orleans, LA 70119                     | 11/11/2011   | Meals w/Staff or Constituents | \$ 16.54     |
| 3. SUBTOTAL (optional)  |  |                               | \$487.44     |
| 4. TOTAL (optional - complete only on last page of this so                      | chedule)   |                               |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MCDONALD'S<br>1918 N. Broad Street<br>New Orleans, LA 70119                   | 12/12/2011                       | Meals w/Staff or Constituents       | \$ 10.61     |
| MURPHY<br>8001 West Judge Perz<br>Chalmette, LA 70043                         | 11/09/2011                       | Gasoline                            | \$ 58.99     |
| MYSTICK KREWE OF LOUISIANIANS INC.<br>P.O. Box 80518<br>Baton Rouge, LA 70898 | 12/09/2011                       | Retainer                            | \$ 415.00    |
| MYSTICK KREWE OF LOUISIANIANS INC.<br>P.O. Box 80518<br>Baton Rouge, LA 70898 | 12/28/2011                       | Retainer                            | \$ 815.00    |
| NEW ORLEANS INTERNATIONAL AIRPORT<br>900 Airline Drive<br>Kenner, LA 70062    | 11/28/2011                       | Parking                             | \$ 40.00     |
| PJ'S COFFEE<br>New Orleans LA   | 11/14/2011                       | Food                                | \$ 6.00      |
| PJ'S COFFEE<br>New Orleans LA   | 11/14/2011                       | Food                                | \$ 6.00      |
| PJ'S COFFEE<br>New Orleans LA   | 12/02/2011                       | Food                                | \$ 9.00      |
| 3. SUBTOTAL (optional)  | L                                |                                     | \$1,360.60   |
| 4. TOTAL (optional - complete only on last page of this sched                 | dule)                            |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                               | c. Amount(s)    |  |
|--|---|-------------------------------|-----------------|--|
| PJ'S COFFEE<br>New Orleans LA  | 12/16/2011  | Coffee                        | \$ 5.00         |  |
| PAR 3 RESTAURANT<br>1530 E. Judge Perez Drive<br>Chalmette, LA 70043 | 12/05/2011  | Lunch w/Staff or Constituents | \$ 58.00        |  |
| PARKING MANAGEMENT<br>821 Gravier St.<br>New Orleans, LA 70112       | 11/11/2011  | Parking Fee                   | \$ 3.00         |  |
| PETRO SAVE<br>New Orleans LA   | 11/18/2011  | Gasoline                      | \$ 60.00        |  |
| PETRO SAVE<br>New Orleans LA   | 12/01/2011  | Gasoline                      | \$ 60.00        |  |
| PETRO SAVE<br>New Orleans LA<br>,                                    | 12/08/2011  | Gasoline                      | \$ 7.69         |  |
| PETRO SAVE<br>New Orleans LA   | 12/09/2011  | Gasoline                      | \$ 49.38        |  |
| RADIO SHACK<br>New Orleans LA<br>,                                   | 11/09/2011  | Office Supplies               | \$ 38.14        |  |
| 3. SUBTOTAL (optional)   |   |                               | \$281.21        |  |
| 4. TOTAL (optional - complete only on last page of this              | s schedule)   |                               | <b>V</b> 201121 |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|--|----------------------------------|--|--------------|
| STARBUCKS<br>1451 Manhattan Blvd.<br>Harvey, LA 70058  | 11/14/2011                       | Food                                   | \$ 9.05      |
| STARBUCKS<br>1451 Manhattan Blvd.<br>Harvey, LA 70058  | 12/20/2011                       | Food                                   | \$ 4.96      |
| STATE OF LOUISIANA<br>P.O. Box 94095<br>Baton Rouge, LA 70804  | 11/29/2011                       | Rent                                   | \$ 370.00    |
| SUSHI BROTHERS<br>1612 St. Charles Ave.<br>New Orleans, LA 70130   | 11/30/2011                       | Meals w/Staff or Constituents          | \$ 66.00     |
| TERRAZU CAFE<br>201 St. Charles Avenue<br>New Orleans, LA 70170  | 11/02/2011                       | Food                                   | \$ 14.82     |
| THE BEAN GALLERY<br>637 N. Carrollton Ave<br>New Orleans, LA 70119   | 11/11/2011                       | Meal                                   | \$ 2.90      |
| THE TIMES PICAYUNE<br>P.O. Box 54714<br>New Orleans, LA 70154  | 11/08/2011                       | Advertising: Newspaper Public<br>Notic | \$ 136.14    |
| USPS<br>1521 Poland Ave.<br>New Orleans, LA 70117  | 12/12/2011                       | Postage                                | \$ 110.00    |
| 3. SUBTOTAL (optional)   | L                                |  | \$713.87     |
| SUBTOTAL (optional)      TOTAL (optional - complete only on last page of the form 102 Rev 3/98 Page Rev 3/98 | nis schedule)                    |  | \$713.87     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| UMI SUSHI & HIBACHI GRILL<br>535 East Judge Perez Drive<br>Chalmette, LA 70043 | 11/10/2011                       | Meals                               | \$ 68.73     |
| UMI SUSHI & HIBACHI GRILL<br>535 East Judge Perez Drive<br>Chalmette, LA 70043 | 12/09/2011                       | Meals w/Staff or Constituents       | \$ 72.00     |
| UNITED EDUCATORS INC.<br>900 North Shore Drive #279<br>Lake Bluff, IL 60044    | 11/17/2011                       | Donation                            | \$ 100.00    |
| CATHY WELLS<br>635 Marilyn Dr.<br>Baton Rouge, LA 70815                        | 11/09/2011                       | Automobile Allowance                | \$ 200.00    |
| CATHY WELLS<br>635 Marilyn Dr.<br>Baton Rouge, LA 70815                        | 11/17/2011                       | Automobile Allowance                | \$ 100.00    |
| CATHY WELLS<br>635 Marilyn Dr.<br>Baton Rouge, LA 70815                        | 12/14/2011                       | Automobile Allowance                | \$ 216.96    |
| CATHY WELLS<br>635 Marilyn Dr.<br>Baton Rouge, LA 70815                        | 12/21/2011                       | Automobile Allowance                | \$ 200.00    |
| WENDY'S<br>LaPlace LA<br>,   | 11/02/2011                       | Meal                                | \$ 16.55     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$974.24     |
| 4. TOTAL (optional - complete only on last page of this so                     | chedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                       | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-----------------------------------|--------------|
| WENDY'S<br>LaPlace LA   | 11/04/2011                        | Meal                              | \$ 7.99      |
| WENDY'S<br>LaPlace LA   | 11/14/2011                        | Meal                              | \$ 6.79      |
| MARIO ZERVIGON<br>3111 Annunication Street<br>New Orleans, LA 70115 | 12/08/2011                        | Campaign Consultant               | \$ 1,500.00  |
| 3. SUBTOTAL (optional)  |                                   |                                   | \$1,514.78   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                   |                                   | \$ 8,368.22  |

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                       | 2. Date(s) | 3. Explanation(s)   | 4. Amount(s) |
|--|------------|---------------------|--------------|
| CAPITAL ONE<br>3050 Severn Ave.<br>Metairie, LA 70002  | 10/31/2011 | Bank Service Charge | \$ 31.50     |
| CAPITAL ONE<br>3050 Severn Ave.<br>Metairie, LA 70002  | 12/28/2011 | Bank Service Charge | \$ 35.00     |
| Total OTHER DISBURSEMENTS during this reporting period |            |                     | \$ 66.50     |